

The Samaritan women meets her Messiah



John 4:1-45 NKJV

¹Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John ²(though Jesus Himself did not baptize, but His disciples), ³He left Judea and departed again to Galilee. ⁴But He needed to go through Samaria. ⁵So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. ⁶Now Jacob's well was there. Jesus therefore, being wearied from *His* journey, sat thus by the well. It was about the sixth hour. ⁷A woman of Samaria came to draw water. Jesus said to her, **“Give Me a drink.”** ⁸For His disciples had gone away into the city to buy food. ⁹Then the woman of Samaria said to Him, “How is it that You, being a Jew, ask a drink from me, a Samaritan woman?” For Jews have no dealings with Samaritans. ¹⁰Jesus answered and said to her, **“If you knew the gift of God, and who it is who says to you, ‘Give Me a drink,’ you would have asked Him, and He would have given you living water.**

John 4:1-45 NKJV continued

¹¹The woman said to Him, “Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? ¹²Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?”¹³Jesus answered and said to her, “**Whoever drinks of this water will thirst again, ¹⁴but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.**”¹⁵The woman said to Him, “Sir, give me this water, that I may not thirst, nor come here to draw.” ¹⁶Jesus said to her, “**Go, call your husband, and come here.**”¹⁷The woman answered and said, “I have no husband.” Jesus said to her, “**You have well said, ‘I have no husband,’ ¹⁸for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly.**”¹⁹The woman said to Him, “Sir, I perceive that You are a prophet. ²⁰Our fathers worshiped on this mountain, and you *Jews* say that in Jerusalem is the place where one ought to worship.”

John 4:1-45 NKJV continued

²¹Jesus said to her, “Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. ²²You worship what you do not know; we know what we worship, for salvation is of the Jews. ²³But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. ²⁴God *is* Spirit, and those who worship Him must worship in spirit and truth.” ²⁵The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.” ²⁶Jesus said to her, “I who speak to you am *He*.” ²⁷And at this *point* His disciples came, and they marveled that He talked with a woman; yet no one said, “What do You seek?” or, “Why are You talking with her?” ²⁸The woman then left her waterpot, went her way into the city, and said to the men, ²⁹“Come, see a Man who told me all things that I ever did. Could this be the Christ?” ³⁰Then they went out of the city and came to Him. ³¹In the meantime His disciples urged Him, saying, “Rabbi, eat.” ³²But He said to them, “I have food to eat of which you do not know.” ³³Therefore the disciples said to one another, “Has anyone brought Him *anything* to eat?”

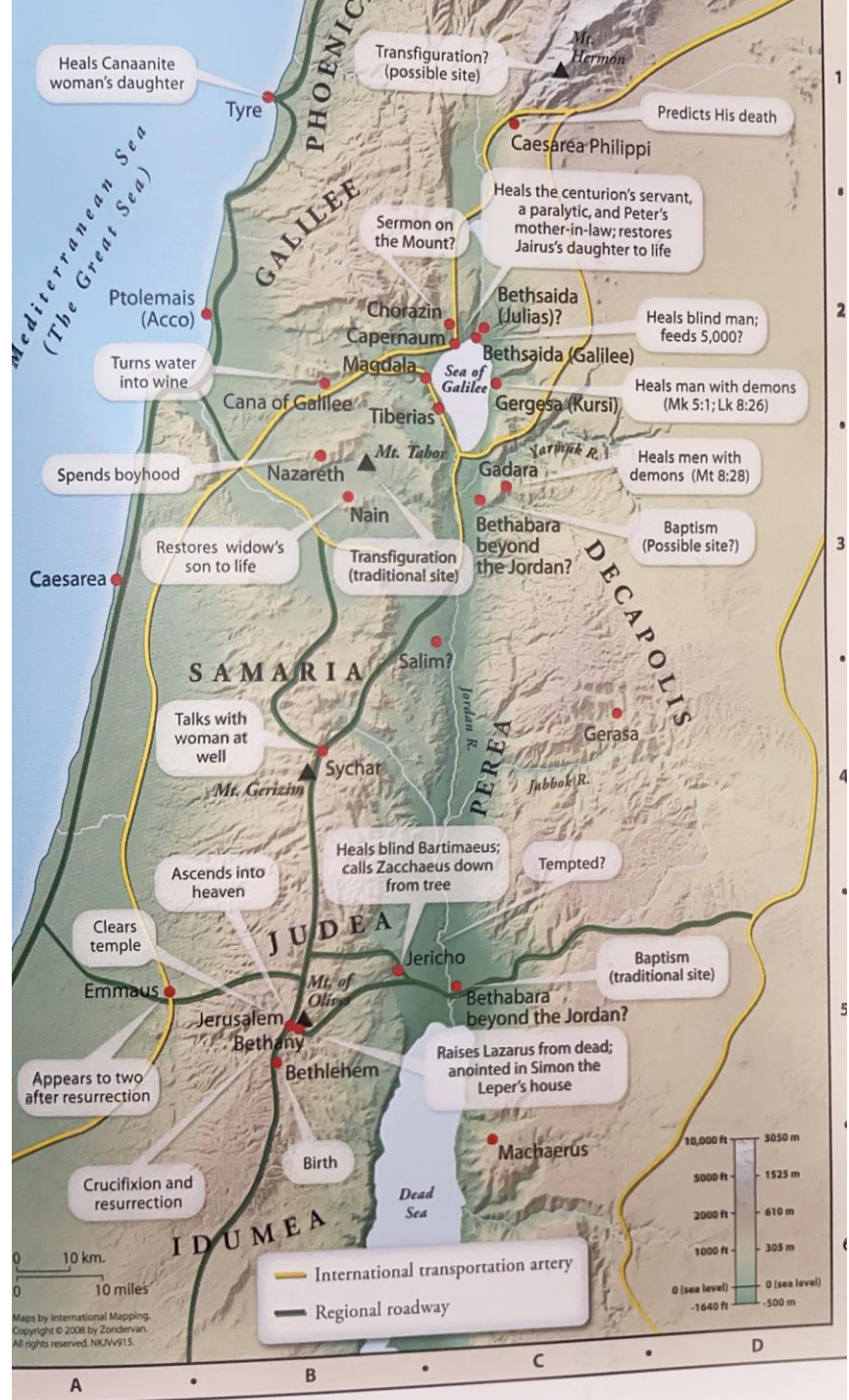
John 4:1-45 NKJV continued

³⁴Jesus said to them, “My food is to do the will of Him who sent Me, and to finish His work. ³⁵Do you not say, ‘There are still four months and *then* comes the harvest’? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! ³⁶And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. ³⁷For in this the saying is true: ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors.”³⁹And many of the Samaritans of that city believed in Him because of the word of the woman who testified, “He told me all that I *ever* did.” ⁴⁰So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. ⁴¹And many more believed because of His own word. ⁴²Then they said to the woman, “Now we believe, not because of what you said, for we ourselves have heard *Him* and we know that this is indeed the Christ, the Savior of the world. ⁴³Now after the two days He departed from there and went to Galilee. ⁴⁴For Jesus Himself testified that a prophet has no honor in his own country. ⁴⁵So when He came to Galilee, the Galileans received Him, having seen all the things He did in Jerusalem at the feast; for they also had gone to the feast.

John 4:1-4 NKJV

¹Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John ²(though Jesus Himself did not baptize, but His disciples), ³He left Judea and departed again to Galilee. ⁴But He needed to go through Samaria.

- John & his disciples were baptizing.
- Jesus's disciples were baptizing
- John/Jesus/ their disciples were doing Gods work
- Judea/Jewish leaders/ Pharisees
- The pharisees wanted to cause dissention
- Jesus decided to go to Galilee



-The verse says that Jesus need to go to Samaria

-The Jewish people travel north to Perea to get to Galilee.

⁵So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. ⁶Now Jacob's well was there. Jesus therefore, being wearied from *His* journey, sat thus by the well. It was about the sixth hour.

– John 4:5-6 NKJV

John 4:7-9 NKJV

⁷A woman of Samaria came to draw water. Jesus said to her, “Give Me a drink.” ⁸For His disciples had gone away into the city to buy food. ⁹Then the woman of Samaria said to Him, “How is it that You, being a Jew, ask a drink from me, a Samaritan woman?” For Jews have no dealings with Samaritans.

-Photini was her given name

-Not a normal time to come to draw water.

-Jesus asked her to do something

-The Samaritan answer with a question

-The Samaritans claimed that they were the seed of Jacob

-The true Israelites

-Half Jewish and half gentile

John 4:10-14 NKJV

¹⁰Jesus answered and said to her, “If you knew the gift of God, and who it is who says to you, ‘Give Me a drink,’ you would have asked Him, and He would have given you living water.” ¹¹The woman said to Him, “Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?” ¹²Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?” ¹³Jesus answered and said to her, “Whoever drinks of this water will thirst again, ¹⁴but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.”

-J/2 gift of God

-S/2 Nothing to draw with

-Disciples surely had something to draw with

-J/3 everlasting life

-Artisan well

John 4:15-16 NKJV

¹⁵The woman said to Him, “Sir, give me this water, that I may not thirst, nor come here to draw.” ¹⁶Jesus said to her, “Go, call your husband, and come here.”

-S/3 give me this water

-She still didn't understand what Jesus was talking about

-J/4 Husband

-Jesus didn't judge her

-He knew she was a sinner and need to repent

John 4:17-18 NKJV

¹⁷The woman answered and said, "I have no husband. "Jesus said to her, "You have well said, 'I have no husband,' ¹⁸for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."

-S/4 No husband

-J/5 five husbands

John 4:19-20 NKJV

¹⁹The woman said to Him, “Sir, I perceive that You are a prophet. ²⁰Our fathers worshiped on this mountain, and you *Jews* say that in Jerusalem is the place where one ought to worship.”

-S/5 prophet/ were to worship

-On mount Gerizim

John 4:21-24 NKJV

²¹Jesus said to her, “Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. ²²You worship what you do not know; we know what we worship, for salvation is of the Jews. ²³But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. ²⁴God *is* Spirit, and those who worship Him must worship in spirit and truth.”

-Jesus could have told her, the mountain you worship on is wrong and Jerusalem is the place

-J/6 True worshipers will worship the Father in spirit, and truth

John 4:25-26 NKJV

²⁵The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.”²⁶Jesus said to her, “*I who speak to you am He.*”

-S/6 the messiah is coming

-J/7 I am

-Messiah is the Hebrew word for God’s anointed one

-Christ is the Greek equivalent

John 4:27-30 NKJV

²⁷And at this *point* His disciples came, and they marveled that He talked with a woman; yet no one said, “What do You seek?” or, “Why are You talking with her?”²⁸The woman then left her waterpot, went her way into the city, and said to the men, ²⁹“Come, see a Man who told me all things that I ever did. Could this be the Christ?” ³⁰Then they went out of the city and came to Him.³¹In the meantime His disciples urged Him, saying, “Rabbi, eat.”

-S/7 could this be the Christ

John 4:31-33 NKJV

³¹In the meantime His disciples urged Him, saying, “Rabbi, eat.”³²But He said to them, “I have food to eat of which you do not know.”³³Therefore the disciples said to one another, “Has anyone brought Him *anything* to eat?”

John 4:34-38 NKJV

³⁴Jesus said to them, “My food is to do the will of Him who sent Me, and to finish His work. ³⁵Do you not say, ‘There are still four months and *then* comes the harvest’? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! ³⁶And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. ³⁷For in this the saying is true: ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors.”

- The harvest

-Evangelist

-We should feel compelled to look around us to see where we should be harvesting

-The fruit of reaping will be able to be enjoyed in Heaven eternally

John 4:39-41 NKJV

³⁹And many of the Samaritans of that city believed in Him because of the word of the woman who testified, “He told me all that I *ever* did.” ⁴⁰So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. ⁴¹And many more believed because of His own word.

-Testimony of one women caused many to believe

-They asked and received two days of Jesus

John 4:42-45 NKJV

⁴²Then they said to the woman, “Now we believe, not because of what you said, for we ourselves have heard *Him* and we know that this is indeed the Christ, the Savior of the world. ⁴³Now after the two days He departed from there and went to Galilee. ⁴⁴For Jesus Himself testified that a prophet has no honor in his own country. ⁴⁵So when He came to Galilee, the Galileans received Him, having seen all the things He did in Jerusalem at the feast; for they also had gone to the feast.

-Savior of the whole world

-The Jewish people wanted Jesus there but didn't see him as the messiah

The big idea

Jesus is the Messiah and the son of God.

We don't need to overcome our sins in our own power before accepting him.